



## **NOTICE**

### **Policy, Accountability, and Data**

### **Subcommittee Meeting**

**The public is invited to attend the following time and location:**

**Monday, April 1, 2024**

**10:30 am**

**Virtual Meeting**

Join Zoom Meeting

<https://zoom.us/j/4967605404?omn=95289640571>

Meeting ID: 496 760 5404

One tap mobile

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**Posted: March 25, 2024**

