

MS Wireless Communication Commission Meeting

June 4, 2026 at 1:30 pm

MS Department of Wildlife, Fisheries, & Parks
1505 Eastover Drive, Jackson, MS

AGENDA

- I. Welcome – Chairman Mandy Davis
- II. Approval of Meeting Minutes from May 7, 2026
- III. Staff Report – Karana Carroll
- IV. Committee Reports
 - Procurement Committee – Donald Loper
 - Technology Committee – Audrey McAfee
- V. Report/Approval of Expenditures – Mark Gibbs
- VI. Other Business
 - Nomination and Election of Vice Chair
- VII. MSWIN in Action – Brian Grantham, Director
Rankin County Emergency Management
- VIII. Date for Next Meeting – Thursday, July 2, 2026
MS Department of Wildlife, Fisheries & Parks
- IX. Adjournment