

February 28, 2023

Mr. Billy Cook, Chair Mr. Kenny Latham, Vice Chair Mr. Bruce Brackin Mr. Lonnie Johnson Mr. Jason Spellings Mr. Randy McIntosh <u>Members of the Law Enforcement, Asset Protection & Emergency Management</u> Committee:

Gentlemen:

This is to inform you that a meeting of the Law Enforcement, Asset Protection & Emergency Management Committee has been called for <u>THURSDAY</u>, March 16, 2023 at 9:00 a.m., at Timberlake Campgrounds, Brandon MS.

A preliminary agenda is attached for your information.

Please notify me at 601-605-6898 if you will be unable to attend.

Very truly yours,

Jill McMurtrey Assistant Board Secretary

Cc: Board Attorney PRVWSD Board of Directors